



## AGENDA

## CABINET

**Monday, 12th October, 2009, at 10.00 am**      Ask for:      **Karen Mannering /  
Geoff Mills**  
**Darent Room, Sessions House, County Hall, Maidstone**      Telephone      **(01622) 694367/  
694289**

*Tea/Coffee will be available 15 minutes before the meeting.*

### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

1. Declaration of Interests by Member in Items on the Agenda for this meeting
2. Minutes of the Meeting held on 14 September 2009 (Pages 1 - 4)
3. Revenue & Capital Budget Monitoring Exception Report (Pages 5 - 16)
4. Autumn Budget Statement (Pages 17 - 20)
5. Treasury Investments (Pages 21 - 26)
6. Corporate Assessment Performance Improvement Plan (Pages 27 - 82)
7. *Towards 2010* Annual Report (Pages 83 - 266)
8. Draft Annual Performance Report 2008/09 (Pages 267 - 322)
9. Government Consultation on 'Shaping the Future of Care Together' - The Green Paper on Care and Support (Pages 323 - 338)
10. Review of Specialist Unit and Designated Provision in Mainstream Schools - Lead School Implementation (Pages 339 - 350)
11. Regeneration Framework (Pages 351 - 436)
12. Decisions from Cabinet Scrutiny Committee - 23 September 2009 (Pages 437 - 440)
13. Other items which the Chairman decides are relevant or urgent

### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

**Peter Gilroy**  
**Chief Executive**  
**Friday, 2 October 2009**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*